



VOLUNTARY

Prelude on the Name of A-L-A-I-N

M. Durufle

OPENING HYMN #616

HAIL TO THE LORD'S ANOINTED

The People stand as they are able

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's reign now and forever.**

THE LIGHTING OF THE ADVENT WREATH

The Presider invites someone to light the first three candles as we sing the following hymn.

HYMN #56, VS. 3-4

O COME, O COME, EMMANUEL

3 O come, O come, thou Lord of might, who to thy
 4 O come, thou Branch of Jes - se's tree, free them from
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 3 law, in cloud, and ma - jes - ty, and awe. Re - joice! Re - joice!
 4 save, and give them vic - tory o'er the grave.
 Em - man - u - el shall come to thee, O Is - ra - el!

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people are seated.

FIRST READING

ISAIAH 11:1-10

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.
His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.
They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the Lord
as the waters cover the sea.
On that day the root of Jesse shall stand as a signal to the peoples;
the nations shall inquire of him, and his dwelling shall be glorious.
Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM 72:1-7, 18-19

All remain seated as we say the Psalm together.

**Give the King your justice, O God, *
and your righteousness to the King's Son,**

**That he may rule your people righteously *
and the poor with justice;**

**That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.**

**He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.**

**He shall live as long as the sun and moon endure, *
from one generation to another.**

**He shall come down like rain upon the mown field,*
like showers that water the earth.**

**In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.**

**Blest are you, O God of Israel; *
you alone do wondrous deeds!**

**And blest is your glorious Name for ever! *
May all the earth be filled with your glory. Amen. Amen.**

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Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the Gentiles,
and sing praises to your name”;

and again he says,

“Rejoice, O Gentiles, with his people”;

and again,

“Praise the Lord, all you Gentiles,
and let all the peoples praise him”;

and again Isaiah says,

“The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope.”

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

GOSPEL ACCLAMATION

The People stand as they are able.

The image shows two staves of musical notation for the Gospel Acclamation. The first staff is in G major (one sharp) and 6/8 time. The melody consists of quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff continues the melody, ending with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are also written below the notes.

Music © 1985, 1996, Fintan O’Carroll and Christopher Walker. Published by OCP. All rights reserved.

The People remain standing as they are able.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glorify to you, Lord Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of our Lord.

Praise to you, Lord Christ.

A period of silence is kept.

The People stand as they are able.

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship You. Amen.**

PRAYERS OF THE PEOPLE

Presider

People of God, come, let us walk in the light of the Lord. Let us pray to the Lord saying, "Teach us your ways, O God, **that we may walk in your paths.**"

Leader Wake from sleep, O God, your Church. Let us lay aside the works of darkness and put on the armor of light. Let us live honorably as salvation draws ever nearer.

Silence

People Teach us your ways, O God,
That we may walk in your paths.

Leader Wake from sleep, O God, this nation. May we beat our swords into plowshares, and our spears into pruning hooks. May we learn war no more.

Silence

People Teach us your ways, O God,
That we may walk in your paths.

Leader Wake from sleep, O God, your creation. May the mountains rise to meet you and the crops of the fields burst forth in praise.

Silence

People Teach us your ways, O God,
That we may walk in your paths.

Leader Wake from sleep, O God, this city. May there be peace and prosperity within our walls. Make clear our paths that we may walk in your light.

Silence

People Teach us your ways, O God,
That we may walk in your paths.

Leader Wake from sleep, O God, those in pain and sadness. Deliver them from their darkness that they may rejoice in your light. May all those waiting for healing find your salvation is near.

Invite the congregation to add their petitions and thanksgivings, followed by silence

People Teach us your ways, O God,
That we may walk in your paths.

Leader Wake all your people from sleep, O God. Prepare your saints for that day when the Son of Man will return, with the saints at rest, to reign with us forever and ever.

Silence

People Teach us your ways, O God,
That we may walk in your paths.

Presider

God, you shape our dreams. As we put our trust in you may your hopes and desires be ours, and we your expectant people. **Amen.**

THE CONFESSION AND ABSOLUTION

Presider

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please remain in your pew while we exchange a touch-less peace.

ANNOUNCEMENTS & BLESSINGS

THE HOLY COMMUNION

Presider

Let us with gladness present the offerings and oblations to God.

OFFERTORY HYMN #597

O DAY OF PEACE THAT DIMLY SHINES

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the

1

Interlude



prom - ised reign of peace.
earth shall know the (Lord.)

Final Ending



Lord.

DOXOLOGY



Praise God, from whom all bless - ings flow;



Praise God, all crea - tures here be - low;



Praise God for all that love has done;



Cre - a - tor, Christ, and Spi - rit, One. A - men.

Music: *Old Hundredth*, Louis Bourgeois (1510-1561); Text: Thomas Ken (1637-1710), adapt.

THE GREAT THANKSGIVING

BOOK OF COMMON PRAYER, EUCHARISTIC PRAYER B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

MISSA EMMANUEL, RICHARD PROULX



Cantor, then all:
Ho-ly, ho-ly, ho - ly Lord, Ho - ly Lord God of hosts.



Cantor:
Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est, ho-san-na in the high - est.

All:

Ho - san - na in the high - est, ho-san-na in the high - est.

Cantor:

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho-san-na in the high - est.

All:

Ho - san - na in the high - est, ho-san-na in the high - est.

Ho - san - na in the high - est, ho-san-na in the high - est.

Music: *Missa Emmanuel*, Richard Proulx, © 1991, GIA Publications, Inc.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Presider

As our Savior Christ has taught us, we now pray.

Presider and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Cantor:

1. Je - sus, wis - dom and might - y Lord:
 2. Je - sus, true branch of Jes - se's tree: you
 3. Key of Da - vid and Day-spring from on high:
 4. De - sire of na - tions, our Em - man - u - el:

take a-way the sins of the world, have mer - cy on us, have
 mer - cy on us. grant us peace, grant us peace.

Music: *Missa Emmanuel*, Richard Proulx, © 1991, GIA Publications, Inc.

Presider

The Gifts of God for the People of God.

Wherever you find yourself on your spiritual journey, you are welcome to share Communion (or receive a blessing in which case, please cross your arms in front of your chest as a sign to the minister). If you need gluten-free bread, it will be provided.

Please come forward and approach one of the Eucharistic Ministers to receive the Eucharist.

COMMUNION HYMN #67

COMFORT, COMFORT YE MY PEOPLE



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
 2 Hark, the voice of one that cri - eth in the des - ert
 3 Make ye straight what long was crook - ed, make the rough - er



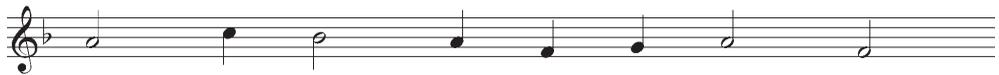
saith our God; com - fort those who sit in dark - ness
 far and near, call - ing us to new re - pent - ance
 pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken



and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

POSTCOMMUNION PRAYER

The People stand as they are able.

Presider and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

ADVENT BLESSING

Presider

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

FINAL HYMN #65

PREPARE THE WAY, O ZION



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
 2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
 3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
 His rule is peace and free - dom, and jus - tice, truth, and love.
 His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
 All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

DISMISSAL

Presider
People

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

VOLUNTARY

Gigue Fugue after

JS Bach

ACKNOWLEDGEMENTS

Presider & Preacher:	The Rev. Jennifer Hornbeck
Music:	<i>Choir to lead, with organist</i>
Guest Organist:	Terry Farrow
Lectors:	First Reading - Kristen Kearns Second Reading - Bob Shields Prayers of the People - Barbara Carlisle
Eucharistic Minister:	Barbara Carlisle
Acolytes:	Louisa Kearns and Emily Maia
Greeter:	tbd
First Sunday Coffee Hour & Gingerbread Decorating:	Vestry
Community of Wonder (C.O.W.):	Rebecca Robinson
Altar Guild:	Hillary Smith, Loretta Faulkner, Jane Lintott, Bob Adams
Livestream Tech:	tbd

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