



Transfiguration Episcopal Church


The Second Sunday of Easter
Musical Eucharist
April 27, 2025 - 10:30am

Voluntary

Opening Hymn

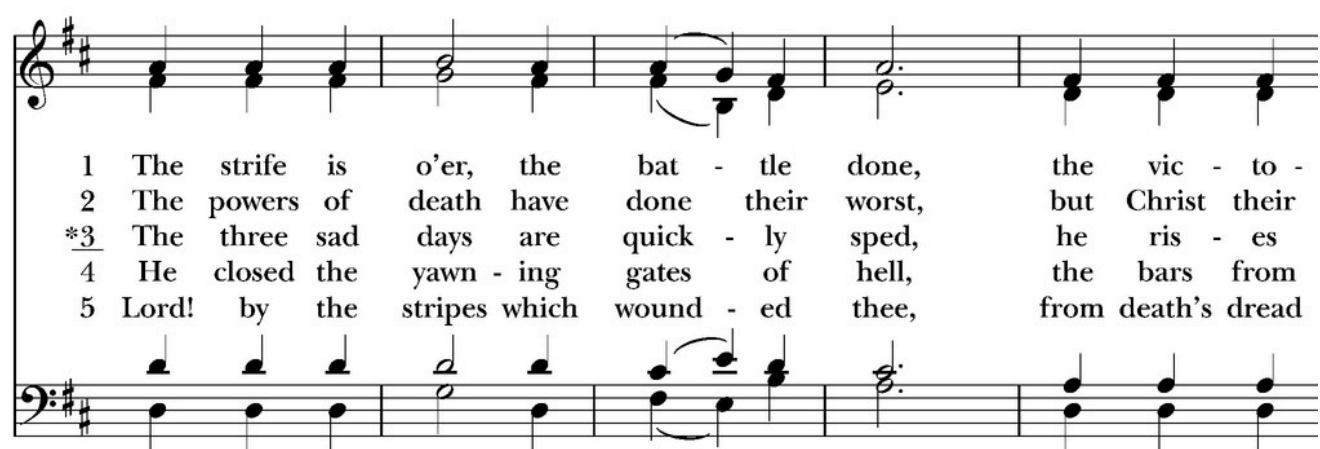
The Strife is O'er - verses 1, 2 & 4

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. ↓

Opening Acclamation

Presider Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

The Collect for Purity

Presider God be with you

People **And also with you.**

Presider Let us pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God

The musical score for "Glory to God" is written in 3/4 time and D major. It features a vocal line and a piano accompaniment. The vocal line begins with a rest for four measures, followed by the lyrics "Glo-ry to God in the high-est,—" starting on the fifth measure. The piano accompaniment starts with a forte (f) dynamic and consists of chords and eighth notes. The score is divided into seven measures, with the vocal line and piano accompaniment aligned. The piano part includes accents (>) and slurs (v) over various notes.

— and peace to his peo-ple on earth. Lord God,

(senza Ped. ad lib.)

heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship

(Ped.)

you, we give you thanks, we praise you for your glo-ry.

(♩ = ♩. of preceding – same beat as before, not slower) Fa - ther, —

Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Fa - ther, —

(♩ = ♩. of preceding – same beat as before, not slower) Fa - ther, —

Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: have mercy on us; you are seated at the right

hand of the Father: receive our prayer. For
 Fa - ther: re - ceive
 Fa - ther: re - ceive

you alone are the Holy One, you alone are the

Lord, you alone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

mf

ff

The Collect of the Day

Presider God be with you

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

The People remain standing as they are able.

The First Reading

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Psalm 118

This Day Was Made by the Lord

Refrain sung by choir, then repeated by all. The verses 3, 4 & 5 are sung by choir.

Christopher Walker

Refrain

1

This day was made by the Lord, let us re-joice, let us be glad.

2

Verses
Cantor

let us re-joice in sal - va - tion!

1. I thank you, your love is e -
2. Your hand raised me up _____ in
3. The stone which the build - ers re -
4. You o - pened the gates _____ of
5. ♪ You are my strength and my

All

1. ter - nal, you have giv - en me life. You have giv - en me life.
2. tri - umph, you have giv - en me life. You have giv - en me life.
3. ject - ed is the cor - ner - stone, _ is the cor - ner - stone. _
4. heav - en, you have giv - en me life. You have giv - en me life.
5. Sav - ior, you have giv - en me life. You have giv - en me life.

to Refrain

1-5. I will pro - claim the won - ders you do!

Text: Based on Psalm 118. Text and music © 1988, 1989, Christopher Walker.
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The Second Reading

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gospel Acclamation

Celtic Alleluia

Refrain, sung by all

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

The Gospel

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of our Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Jennifer Hornbeck

A period of silence is kept.

Prayers of the People

Presider Jesus Christ is risen today, our triumphant holy day. Alleluia! Let us pray to our Lord, saying “To you we offer praise eternal; Alleluia! Alleluia!”

Leader Ruler of All Creation, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing our eternal praises everywhere we go. To you we offer praise eternal;

People **Alleluia! Alleluia!**

Leader Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of the world. To you we offer praise eternal;

People **Alleluia! Alleluia!**

Leader Author of life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth. To you we offer praise eternal;

People **Alleluia! Alleluia!**

Leader Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love. To you we offer praise eternal;

People **Alleluia! Alleluia!**

Leader Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain and sorrow. We pray especially for those on our parish prayer list. Be the source of life for all people. To you we offer praise eternal;

People **Alleluia! Alleluia!**

Leader Purify us, O Lord, that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. To you we offer praise eternal;

People **Alleluia! Alleluia!**

Presider

Blessed are you, O God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this holy day, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection; through Jesus Christ our Lord. **Amen.**

The Peace

Presider The peace of God be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

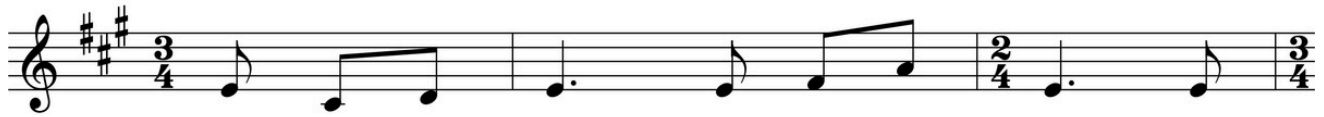
The Holy Communion

Presider

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit that acknowledge God's name.

Offertory

We Walk by Faith



1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.
we re - joice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt.

Tune: SHANTI, CM; Martyr Haugen, b.1950, © 1984, GIA Publications, Inc.

The Great Thanksgiving

Presider Christ is risen.

People **He is risen indeed..**

Presider Lift your hearts to heaven.

People **Where Christ in glory reigns.**

Presider Let us give thanks to God.

People **It is right to offer thanks and praise.**

Presider

You said, "Let there be light"; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

you have created us to hear your Word, to do your will and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You sent your Son to give his life to release us from our sin. His cross has taken our guilt away. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church.

Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

Sanctus

A Community Mass, Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The Presider continues

Blessed are you, most holy, in your Son, who washed his disciples' feet, "I am among you," he said, "as one who serves."

On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks. He gave it to them and said: Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from him ascension; we look for his coming in glory and in him we give ourselves to you.

Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

Called to follow Christ, help us to reconcile and unite. Called to suffer, give us hope in our calling.

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

Praise, glory and love be yours, this and every day, from us and all people, here and everywhere. Amen.

Presider

As our Savior Christ has taught us, we now pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

S154, David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider

The Gifts of God for the People of God.

Whenever you find yourself on your spiritual journey, you are welcome to share Communion (or receive a blessing, in which case, please cross your arms in front of your chest as a sign to the minister). If you need gluten-free bread, it will be provided.

Please come forward to receive the Eucharist.

Communion Hymn

O Sons and Daughter - verses 2, 4 & 6



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

Post Communion Prayer

Presider Blessed be God who calls us together.

People **Praise to God who makes us one people.**

Presider Blessed be God who has forgiven our sin.

People **Praise to God who gives hope and freedom.**

Presider Blessed be God whose Word is proclaimed.

People **Praise to God who is revealed as love.**

Presider Blessed be God who alone has called us.

People **Therefore we offer all that we are and all that we shall become.**

Presider Accept, O god, our sacrifice of praise.

People **Amen. Accept our thanks for all you done.**

Our hands were empty, and you filled them.

The Blessing

Presider

May Almighty God, who has redeemed us and made us his children through the resurrection of his son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Final Hymn

Alleluia, Alleluia! Give Thanks to the Risen Lord

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music. The first system features a 'Descant' on a whole note and a 'Refrain' starting with a quarter note. The second system continues the melody and includes the lyrics 'ris - en Lord. Alleluia, alleluia! Give'. The third system includes a first ending bracketed '1-4' and a 'Final Ending' section. The fourth system contains four numbered verses of lyrics: '1 Je - sus is Lord of all the earth.', '2 Spread the good news o'er all the earth:', '3 We have been cru - ci - fied with Christ.', and '4 Come, let us praise the liv - ing God,'. The score includes treble and bass clefs, a key signature of one sharp, and various musical notations such as rests, notes, and accidentals.

Descant
Al - le - lu - ia, al - le -

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*
Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of crea - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Dismissal

Presider Let us go forth rejoicing in the power of the Spirit. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

Acknowledgements

Presider & Preacher

The Rev. Jennifer Hornbeck

Director of Music

Jim Dahlstrom

Eucharistic Minister

Michelle McLean

Readers

Gari Patton (1st Reading)

Cheryl Blalock (2nd Reading)

Cathy Apsley (Prayers)

Acolytes

Ryann Jolly

Altar Guild

Hillary Smith, Betsy Robinson

Loretta Faulkner, Bob Adams, Jane Lintot

Bob Adams

Greeters/Ushers

Coffee Hour

Livestream Tech

Tim Fox, Mike Robinson



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