



VOLUNTARY

Toccata in E Minor

Johann Pachelbel (1653-1706)

OPENING HYMN #525

THE CHURCH'S ONE FOUNDATION

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Group 1

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Group 2 Al - le - lu - ia! A - men!

Group 3

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! _____

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! _____

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THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated.

The Lord said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.”

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 16

All remain seated as we say the Psalm together.

**Protect me, O God, for I take refuge in you; *
I have said to the Holy One, “You are my God, my good above all other.”**

**All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**

**But those who run after other gods *
shall have their troubles multiplied.**

**Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**

**O God, you are my portion and my cup; *
it is you who uphold my lot.**

**My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**

**I will bless you, O God, who gives me counsel; *
my heart teaches me, night after night.**

**I have set you always before me; *
because you are at my right hand I shall not fall.**

**My heart, therefore, is glad and my spirit rejoices; *
my body also shall rest in hope.**

**For you will not abandon me to the grave, *
nor let your holy one see the Pit.**

**You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

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SECOND READING

GALATIANS 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

GOSPEL ACCLAMATION

The People stand as they are able.

Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

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THE GOSPEL

LUKE 9:51-62

The People remain standing as they are able.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of our Lord.

Praise to you, Lord Christ.

THE SERMON

THE REV. JENNIFER HORNBECK

A period of silence is kept.

The People stand as they are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Presider In the power of the Holy Spirit, let us pray for the Church, the world, and all people according to their need, saying Come Holy Spirit, come.

Leader Come, Holy Spirit, and renew the Church. Fill it with boldness in witnessing to Jesus' strong saving love. Fill it with faithfulness in proclaiming his Word. Fill it with zeal for ministering to all people in his name.

People **Come Holy Spirit, come.**

Leader Come, Holy Spirit, and continually renew the faith of your Church. Give it grace to bring the love of the Gospel to all; and grant that its faithful witness may inspire justice and mercy in the world.

People **Come Holy Spirit, come.**

Leader Come, Holy Spirit, and renew the people and the ministry of this congregation. Fill us with joyfulness in worship; eagerness in service; gentleness in fellowship; generosity in giving; and persistence in faithful witness in Jesus' name.

People **Come Holy Spirit, come.**

Leader Come, Holy Spirit, and stir up our faith. Be for us the true Spirit of wisdom and understanding, counsel and might, knowledge of the Lord, and joy in God's presence.

People **Come Holy Spirit, come.**

Leader Come, Holy Spirit, and renew the face of the earth. Fill the minds of worldly leaders with wisdom in guiding the nations towards peace and justice. Fill their hearts with humility as they wield power and authority. Fill the spirits of the world's citizens with love for God, neighbor, and the world around them.

People **Come Holy Spirit, come.**

Leader Come, Holy Spirit, and bring peace in all places of danger, violence and strife. Bless all who work for peace and justice.

People **Come Holy Spirit, come.**

Leader Come, Holy Spirit, and bring joy, peace, and healing to all whose need is great, especially those on our parish prayer list, including Helaina, Fran, Judy, Patricia, Mary, Bridget, Melinda . . . Fill them with the comfort of your presence and bring your healing power to them.

People **Come Holy Spirit, come.**

Leader Come, Holy Spirit, and comfort the hearts of all who grieve the loss of loved ones. Fill them, and all of us, all with steadfast faith in you, the Lord and Giver of life.

People **Come Holy Spirit, come.**

Presider

Grant us, dear Lord, all that is in accordance with your will, to your glory, and for the building up of your people. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon

Let us confess our sins against God and our neighbor.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please remain in your pew while we exchange a touch-less peace.

ANNOUNCEMENTS & BLESSINGS

THE HOLY COMMUNION

Presider

Let us with gladness present the offerings and oblations to God.

The people remain standing as they are able as we sing the Offertory Hymn.

OFFERTORY HYMN #458, VS. 1-2, 7

MY SONG IS LOVE UNKNOWN

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 7. Here might I stay and sing, no sto - ry so di - vine: nev -

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 7. er was love, dear King, nev - er was grief like thine. This

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 7. is my friend, in whose sweet praise. I all my days could glad - ly spend.

DOXOLOGY

Praise God, from whom all bless - ings flow;

Praise God, all crea - tures here be - low;

Praise God for all that love has done;

Cre - a - tor, Christ, and Spi - rit, One. A - men.

Presider The Lord is here.
People **God's Spirit is with us.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to offer thanks and praise.**

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image. When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth.

In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

SANCTUS

LAND OF REST



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san-na in the high - est, ho - san - na in the high - est.

The Presider continues

All glory and thanksgiving to you, holy Creator; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Presider and People

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Presider

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Presider and People

**Blessing, honour and glory be yours,
here and everywhere,
now and for ever. Amen.**

Presider

As our Savior Christ has taught us, we now pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

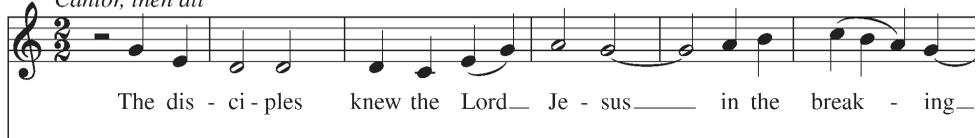
THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

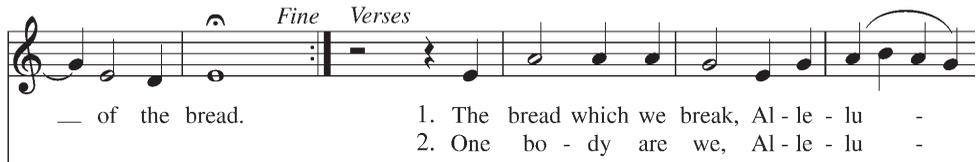
WLP #876, THE DISCIPLES KNEW THE LORD JESUS

Antiphon
Cantor, then all



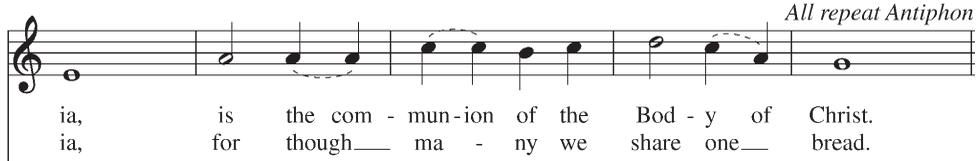
The dis - ci - ples knew the Lord_ Je - sus_____ in the break - ing_

Fine Verses



_ of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun-ion of the Bod - y of Christ.
ia, for though_ ma - ny we share one_ bread.

Presider

The Gifts of God for the People of God.

Wherever you find yourself on your spiritual journey, you are welcome to share Communion (or receive a blessing in which case, please cross your arms in front of your chest as a sign to the minister). If you need gluten-free bread, it will be provided.

Please come forward and approach one of the Eucharistic Ministers to receive the Eucharist (in the form of bread only). Hold out your hands and the Minister will place the wafer in your hands; you may lower your mask to consume the bread once you return to your seat.

MUSIC DURING COMMUNION

POSTCOMMUNION PRAYER

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Presider

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

FINAL HYMN, #559

LEAD US, HEAVENLY FATHER, LEAD US

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

DISMISSAL

Presider
People

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

VOLUNTARY

Allegro maestoso from Sonata II

Felix Mendelssohn (1809-1847)

ACKNOWLEDGEMENTS

| | |
|-------------------------------------|---|
| Presider & Preacher: | The Rev. Jennifer Hornbeck |
| Guest Organist: | Eric Lebel |
| Cantor: | Erin Renfroe |
| Director of Family Ministry: | Michele Maia (away this week) |
| Lectors: | First Reading - Barbara Carlisle Second Reading - Kristen Kearns Prayers of the People - Jackie Maupin |
| Eucharistic Minister: | Skip Howie |
| Acolytes: | Louisa Kearns, Josie Kearns |
| Greeter: | <i>tbd</i> |
| Coffee Hour host: | Kearns family |
| Summer Sunday Surprise: | Arcadia & Amanda Duquette (<i>C.O.W. is on summer break, children & youth remain in the service today</i>) |
| Sacristy Team: | Hillary Smith, Loretta Faulkner, Jane Lintott |
| Livestream Tech: | <i>tbd</i> |

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