

Please enter the sanctuary quietly and take a seat and enjoy the prelude.
Note: The microphone is live at 10:20 and conversations will be recorded.

PRELUDE

Saraband

Herbert Sumsion (1899-1995)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's reign, now and for ever. Amen.**

The Presider introduces the Eucharist informally.

THE COLLECT FOR PURITY

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS, S278

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated.

THE READING

PROVERBS 31:10-31

A capable wife who can find?
She is far more precious than jewels.
The heart of her husband trusts in her,
and he will have no lack of gain.
She does him good, and not harm,
all the days of her life.
She seeks wool and flax,
and works with willing hands.
She is like the ships of the merchant,
she brings her food from far away.
She rises while it is still night
and provides food for her household
and tasks for her servant-girls.
She considers a field and buys it;
with the fruit of her hands she plants a vineyard.
She girds herself with strength,
and makes her arms strong.
She perceives that her merchandise is profitable.
Her lamp does not go out at night.
She puts her hands to the distaff,
and her hands hold the spindle.
She opens her hand to the poor,
and reaches out her hands to the needy.
She is not afraid for her household when it snows,
for all her household are clothed in crimson.
She makes herself coverings;
her clothing is fine linen and purple.
Her husband is known in the city gates,
taking his seat among the elders of the land.
She makes linen garments and sells them;
she supplies the merchant with sashes.
Strength and dignity are her clothing,
and she laughs at the time to come.
She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.
She looks well to the ways of her household,
and does not eat the bread of idleness.

Her children rise up and call her happy;
her husband too, and he praises her:
“Many women have done excellently,
but you surpass them all.”
Charm is deceitful, and beauty is vain,
but a woman who fears the Lord is to be praised.
Give her a share in the fruit of her hands,
and let her works praise her in the city gates.
Hear what the Spirit is saying to God’s people.
Thanks be to God.

PSALM 1

All remain seated as we say the Psalm together antiphonally.

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

**Their delight is in the law of the Holy One, *
and they meditate on that law day and night.**

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

**It is not so with the wicked; *
they are like chaff which the wind blows away.**

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous;

**For the Holy One knows the way of the righteous, *
but the way of the wicked is doomed.**

© Order of Saint Helena, used by permission

The People stand as they are able.

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

The Gospel of our Savior.

Praise to you, Lord Christ.

THE SERMON

THE REV. BOB KOSSLER

A period of silence is kept.

The People stand as they are able as we say together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Presider As we welcome the children of God in the name of Jesus, let us offer prayers for all in every danger or need.

Leader We pray for all people who seek to follow your way in their lives. Let your church speak your word of truth with confidence and in unity, so that those who are searching and listening will be able to see and hear clearly your message of love and peace. *[pause]* Lord, in your Mercy:

People **Hear our prayer.**

Leader Creator God, we recognize our part in the tensions and injustices of the world: heal the resentment between people, and intervene in the world's conflicts. Help us to walk humbly with you at our side when we come to the crossroads and have to choose which way to go; lead us to the path of justice and righteousness. We pray especially for all those who suffer from violence, hatred and intolerance. Lord, in your Mercy:

People **Hear our prayer.**

Leader Heavenly Father, we thank you for the love we share with our families and our friends. We recognize that they may have faults and they love us in spite of ours. Help us to be flexible and adaptable in all of our relationships. Lord, in your Mercy:

People **Hear our prayer.**

Leader Mighty God, we pray for those who you have called to the study and practice of medicine, healing and to the prevention of disease and pain. Strengthen them as they follow Jesus' example, that through their ministries the health of the community may be promoted and your creation glorified. We now name before you those who we know and love who need healing in their lives, especially: The Esgar family, Helaina, Fran, Tracy Murray; Lorian, Chris, Trevor and Riley; Julia Longnecker; Trina Merriman. *[pause]* Lord, in your Mercy:

People **Hear our prayer.**

Leader Loving God, you sent to earth your son Jesus Christ so that in your power and love we might also have the gift of eternal life; bless those whom we love that have departed this life, (*especially*), with the gifts of your all-encompassing love and life eternal. Lord, in your Mercy:

People **Hear our prayer.**

Presider God of mercy, hear the prayers we offer this day and send on us your wisdom from above, that our lives may be full of gentleness and understanding; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Presider

Let us confess our sins against God and our neighbor.

All

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please remain in your pew while we exchange a touch-less peace.

ANNOUNCEMENTS AND BLESSINGS

A Prayer for Birthdays

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

A Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE HOLY COMMUNION

The Presider says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

The People stand as they are able to sing the Offertory Hymn.

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

As a precaution, no in-person offering will be collected at this time. Please continue to make contributions via electronic payment or by mailing checks to the parish office.

THE GREAT THANKSGIVING

BCP, EUCHARISTIC PRAYER A, EXPANSIVE LANGUAGE

The People stand as they are able.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, S128

WILLIAM MATHIAS



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM: AGNUS DEI, S165

WILLIAM MATHIAS



Presider

The Gifts of God for the People of God.

Wherever you find yourself on your spiritual journey, you are welcome to share Communion (or receive a blessing in which case, please cross your arms in front of your chest as a sign to the minister). If you need gluten-free bread, it will be provided.

The Minister will bring the Eucharist (in the form of bread only) to you. Please remain in your place. Hold out your hands and the Minister will place the wafer in your hands; you may lower your mask to consume the bread.

POSTCOMMUNION PRAYER

The People stand as they are able.

Presider and People

**Eternal God,
you have graciously accepted us
as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

The Presider blesses the congregation with appropriate words.

DISMISSAL

The Deacon (when present) or the Presider dismisses the congregation with these or other suitable words.

Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Toccata in Seven

John Rutter (b. 1945)

ACKNOWLEDGMENTS

Presider & Preacher: The Rev. Bob Kossler

Director of Music: Matthew Burt

Cantor: Erin Renfroe

First Reading & Psalm: Cathy Apsley

Prayers of the People: Tim Fox

Eucharistic Minister: Jennifer Robinson

Acolytes: Anna and Evelyn Fox

Sacristy Team: Hillary Smith, Loretta Faulkner, Jane Lintott, Judy Castillo

Greeter: The Fox family

Coffee Hour: tbd

Thank you for attending our service today. We ask you to follow the guidelines to protect yourself and those around you.

Entering the sanctuary:

- *Please wear your mask while inside the church.*
- *Pick up a bulletin.*
- *Please make use of the hand sanitization stations.*
- *The pews are spaced appropriately for social distancing.*
- *Please take your bulletin with you to deposit in the recycling bin as you exit, or take home as you wish.*

During the service:

- *Feel free to respond verbally during the service.*
- *The Congregation will join the Cantor in singing the service music and hymns.*

Receiving the Eucharist:

- *We will distribute the Eucharist (bread only) to all who wish to partake.*
- *The Presider/Eucharistic Minister will come to you in your place.*

Final notes:

We realize that we have more rules than normal, but our intent is to protect you and your family. If you have any suggestions, feel free to let us know.

