



Transfiguration Episcopal Church

The Sixteenth Sunday after Pentecost
In-person, Indoor Eucharist with livestream
September 25, 2022, 10:30 a.m.

VOLUNTARY

OPENING HYMN #423

IMMORTAL, INVISIBLE

The People stand as they are able.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

OPENING ACCLAMATION

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE: GLORIA IN EXCELSIS

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated.

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM 146

All remain seated as we say the Psalm together.

Alleluia! Praise God, O my soul! *

I will praise God as long as I live;
I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help, *
whose hope is in their God;

Who made heaven and earth, the seas, and all that is in them; *
whose promise abides for ever;

Who gives justice to those who are oppressed *
and food to those who hunger.

God sets the prisoners free
and opens the eyes of the blind; *
God lifts up those who are bowed down;

**God loves the righteous
and cares for the stranger; ***

God sustains the orphan and widow, but frustrates the way of the wicked.

God shall reign for ever, *

your God, O Zion, throughout all generations. Alleluia!

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SECOND READING

1 TIMOTHY 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time--he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life..

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION

The People stand as they are able.

Fintan O'Carroll and Christopher Walker

Musical notation for the Alleluia acclamation. The music is in G major, common time (indicated by '8'). The melody consists of two staves of sixteenth-note patterns. The lyrics 'Al - le - lu - ia,' are repeated twice. The first staff ends with a fermata over the last note of 'ia.' The second staff begins with a repeat sign and ends with a fermata over the last note of 'ia.'

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THE GOSPEL

LUKE 16:19-31

The People remain standing as they are able.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

The Gospel of our Lord.

Praise to you, Lord Christ.

A period of silence is kept.

AFFIRMATION OF FAITH

FROM THE NEW ZEALAND PRAYER BOOK

The People stand as they are able.

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

You, O God, are infinitely generous,

good beyond all measure.

You came to us before we came to you.

You have revealed and proved

your love for us in Jesus Christ,

who lived and died and rose again.

You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship You. Amen.

PRAYERS OF THE PEOPLE

- Presider* Siblings, grace to you and peace from God our Father and the Lord Jesus Christ. Let us pray to the Lord, saying, “Christ, in your mercy, refresh our hearts.”
- Leader* We remember in our prayers all the leaders of your Church. May they, by their love and witness, inspire your children to greater joy and encouragement.
- Silence*
- People* Christ, in your mercy,
Refresh our hearts.
- Leader* We remember in our prayers the leaders of our nations. May they choose ways of life and not paths of death. Deliver the nations of the world from violence and war. Set our feet on the way of peace.
- Silence*
- People* Christ, in your mercy,
Refresh our hearts.
- Leader* We remember in our prayers all of your creation. May we protect the trees, the streams and the fruits of the earth. Forgive us when our choices cause death where you intend life. May we ever celebrate the life-giving aspects of your creation.
- Silence*
- People* Christ, in your mercy,
Refresh our hearts.
- Leader* We remember in our prayers this congregation. We ask you to bless our ministries. May we encourage each other to delight in you. Let us appeal to each other on the basis of love and always remember our siblings in prayer.
- Silence*
- People* Christ, in your mercy,
Refresh our hearts.
- Leader* We remember in our prayers all those who are in pain. Heal their bodies, their spirits, and their souls. We pray especially for those on our parish prayer list, including Helaina, Fran, Judy, Patricia, Mary, Bridget . . . Bless all with life and prosperity.
- Silence*
- People* Christ, in your mercy,
Refresh our hearts.

Leader We remember in our prayers all those who have died, (*especially...*)
May all who have carried the cross in the way of Christ also be raised with
him to new life.

Silence
Christ, in your mercy,
People **Refresh our hearts.**

Presider
Grant us, dear Lord, all that is in accordance with your will, to your glory, and for the
building up of your people. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon
Let us confess our sins against God and our neighbor.

Minister and People
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

Please remain in your pew while we exchange a touch-less peace.

ANNOUNCEMENTS & BLESSINGS

THE HOLY COMMUNION

Presider

Let us with gladness present the offerings and oblations to God.

OFFERTORY HYMN #536

OPEN YOUR EARS, O FAITHFUL PEOPLE

1 O - pen your ears, O faith - ful peo - ple,
2 They who have ears to hear the mes - sage,
3 Is ra - el comes to greet the Sa - vior,
4 O - pen your ears, O faith - ful peo - ple,

o - pen your ears and hear God's word. O - pen your hearts, O
they who have ears, then let them hear. They who would learn the
Ju - dah is glad to see his day. From east and west the
o - pen your ears and hear God's word. O - pen your hearts, O

Fine

roy - al priest - hood, God has come to you.
way of wis - dom, let them hear God's word.
peo - ples trav - el, he will show the way.
roy - al priest - hood, God has come to you.

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,

Hal - le - lu - jah! And his words are

words of wis - dom, Hal - le - lu - jah! *Da Capo*

DOXOLOGY

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God for all that love has done;
Creator, Christ, and Spirit, One. Amen.

Music: *Old Hundredth*, Louis Bourgeois (1510-1561); Text: Thomas Ken (1637-1710), adapt.

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP, EUCHARISTIC PRAYER 1

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes...
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider

As our Savior Christ has taught us, we now pray.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

Presider Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Presider

The Gifts of God for the People of God.

Wherever you find yourself on your spiritual journey, you are welcome to share Communion (or receive a blessing in which case, please cross your arms in front of your chest as a sign to the minister). If you need gluten-free bread, it will be provided.

Please come forward and approach one of the Eucharistic Ministers to receive the Eucharist.

COMMUNION HYMN WLP#819

GUIDE MY FEET

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race. 'cause I
 Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

POSTCOMMUNION PRAYER

The People stand as they are able.

Presider and People

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The Presider blesses the congregation with appropriate words.

FINAL HYMN #438

TELL OUT, MY SOUL



1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

DISMISSAL

Presider
People

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

VOLUNTARY

ACKNOWLEDGEMENTS

Presider & Preacher:	The Rev. Jennifer Hornbeck
Music:	<i>Choir to lead</i>
Guest Organist:	<i>tbd</i>
Lectors:	First Reading - Michele Charles Second Reading - Cheryl Blalock Prayers of the People - Skip Howie
Eucharistic Minister:	Jennifer Robinson
Acolyte:	Anna Charles, Evelyn Fox
Greeter:	Steven and Michele Charles
Coffee Hour host:	<i>tbd</i>
Community of Wonder (C.O.W.):	Rebecca Robinson and <i>tbd</i>
Sacristy Team:	Hillary Smith, Loretta Faulkner, Jane Lintott
Livestream Tech:	<i>tbd</i>

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