



Transfiguration Episcopal Church

Second Sunday after Pentecost
Holy Eucharist with Choir
June 22, 2025

Voluntary

Opening Hymn

I, the Lord of Sea and Sky

I, the Lord of sea and sky, I have heard my
I, the Lord of snow and rain, I have borne my
I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin my hand will
peo - ple's pain. I have wept for love of them, they turn a -
poor and lame. I will set a feast for them, my hand will

save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
give them hearts for love a - lone. I will speak my
till their hearts be sat - si - fied. I will give my

light to them? Whom shall I send? _____
word to them. Whom shall I send? _____
life to them. Whom shall I send? _____

Refrain

Here I am, Lord. Is it I, Lord? I have
 heard you call-ing in the night. I will go, Lord,
 — if you lead me, I will hold your peo - ple in my
 heart. heart.

Words and Music: Daniel L. Schutte © 1981 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org].
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The Collect of the Day

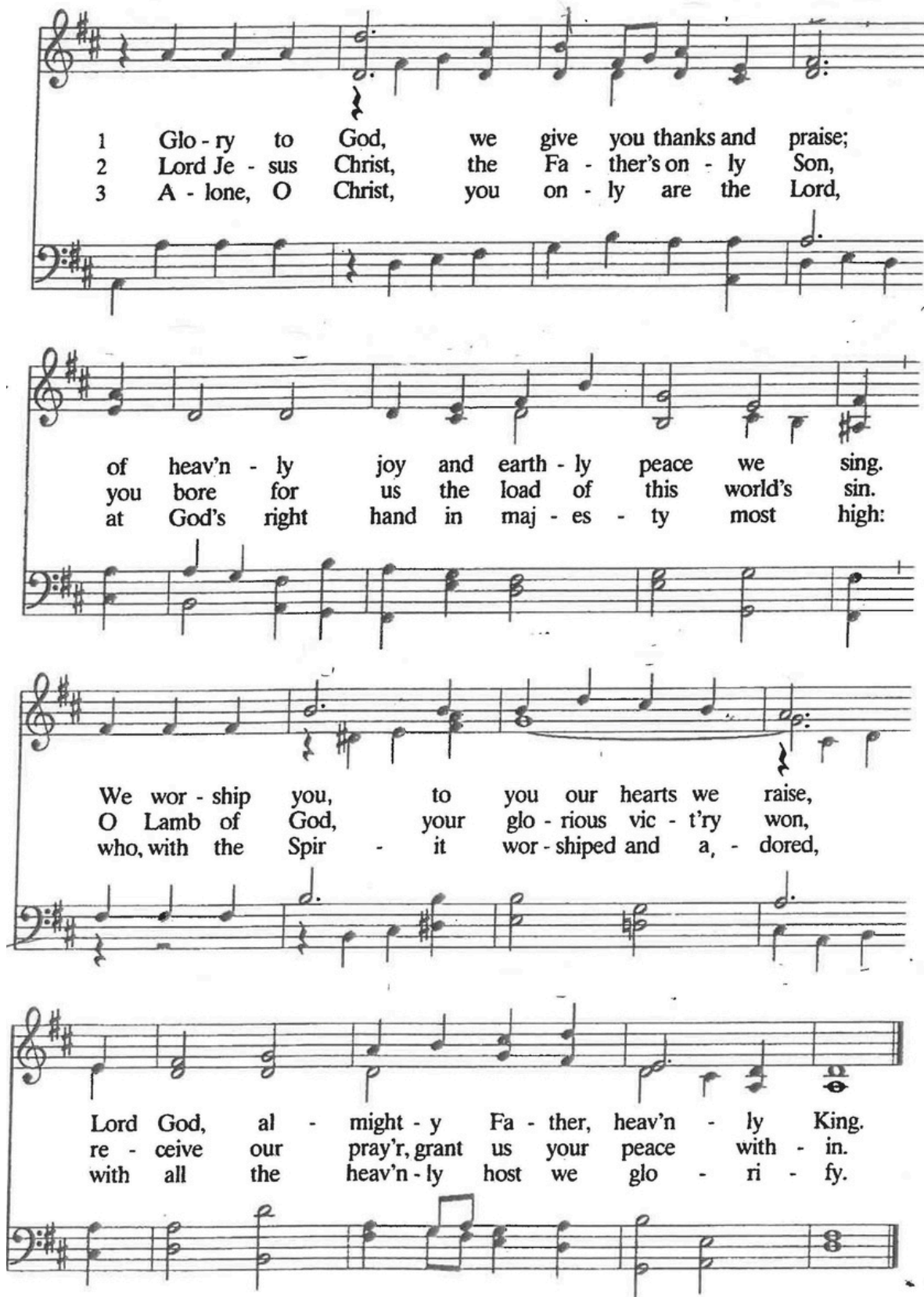
Presider God be with you

People **And also with you.**

Presider Let us pray.

O God, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Glory to God



1 Glo - ry to God, we give you thanks and praise;
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
 3 A - lone, O Christ, you on - ly are the Lord,

of heav'n - ly joy and earth - ly peace we sing.
 you bore for us the load of this world's sin.
 at God's right hand in maj - es - ty most high:

We wor - ship you, to you our hearts we raise,
 O Lamb of God, your glo - rious vic - t'ry won,
 who, with the Spir - it wor - shiped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.
 re - ceive our pray'r, grant us your peace with - in.
 with all the heav'n - ly host we glo - ri - fy.

The Word of God

The People are seated.

The First Reading

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;

a people who provoke me
to my face continually,

sacrificing in gardens
and offering incense on bricks;

who sit inside tombs,
and spend the night in secret places;

who eat swine's flesh,
with broth of abominable things in their vessels;

who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the Lord;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

Thus says the Lord:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Psalm 22



Be not far away, O GOD; *
you are my strength; hasten to help me.
I will declare your Name to my brethren;
in the midst of the congregation I will praise you.

For God does not despise nor abhor the poor in their poverty;
but when they cry to God, God hears them.
My praise is of God in the great assembly;
I will perform my vows in the presence of those who worship God.

The poor shall eat and be satisfied,
and those who seek God shall praise God:
All the ends of the earth shall remember and turn to God,
and all the families of the nations shall bow before God.

The Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gospel Acclamation

Halle, Halle, Halle

Refrain

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah, hal - le -

lu - jah! Hal - le - lu - jah!

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Jennifer Hornbeck

A period of silence is kept.

Affirmation of Faith

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you. Amen.**

Prayers of the People

Leader In peace, we pray to you, O God

Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For our Presiding Bishop, and our Bishop; and for all bishops and other ministers;
People **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation.

The People may add their own petitions.

Leader Hear us, God;
People **For your mercy is great.**

Leader We thank you, God, for all the blessings of this life.

The people may add their own thanksgivings.

Leader We will exalt you, O God;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions.

Leader God, let your loving-kindness be upon them;
People **Who put their trust in you.**

Presider

O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Redeemer, and Sanctifier, now and for ever. **Amen.**

Confession

Think about the things you have done this week that you wish you hadn't done. Think about the things you didn't do this week that you wish you had done. Lift all these things done and left undone, off your hearts and lay them on the stones. O Christ, the Rock of Salvation, carry them.

Say this after me:

God of Mercy (repeat...)

this week we have done things against you, (repeat...)

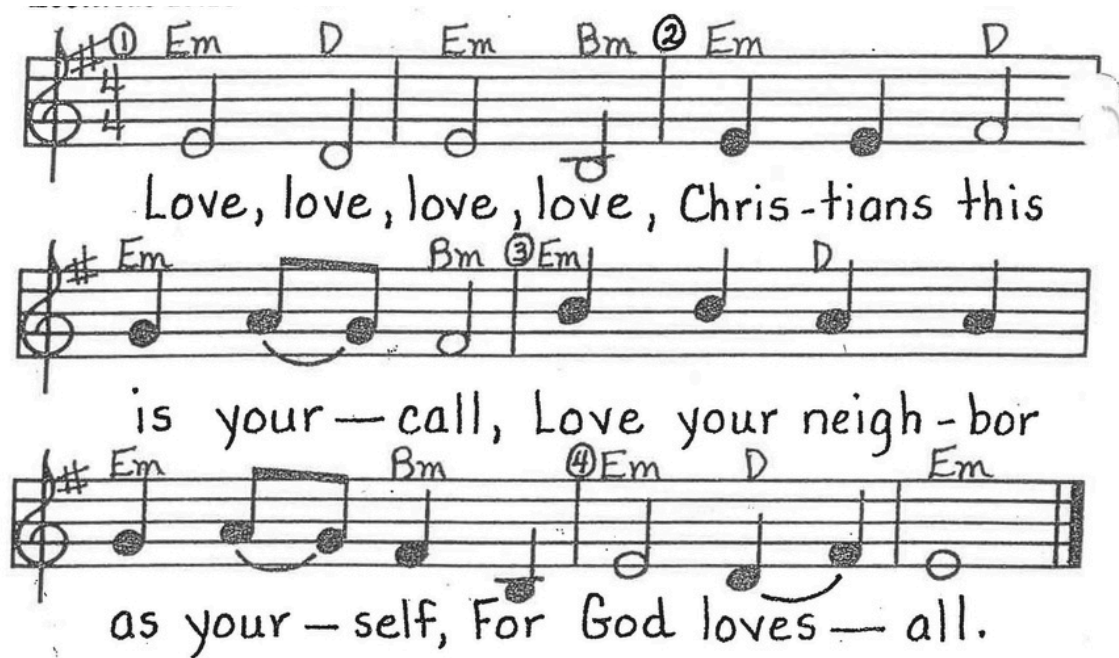
and against each other and our planet. (repeat...)

We are truly sorry...

and we ask your forgiveness...

Help us to walk in the way of your love...

Please place the stones gently in the bowl, while we sing this song.



Absolution

Holy God, you have heard the hearts of your people. Wash us clean from our sins as you wash us clean in our Baptism. Have mercy on us. Forgive us. Keep us in eternal life. **Amen.**

The Peace

Presider The peace of God be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of God.

Announcements & Blessings

Offertory sung by choir

All Are Welcome
Jesse Manibusan & Jennah Manibusan

Refrain



All are wel - come in this place. Be-hold Love's a-maz-
- ing grace. All are wel - come! All are wel - come!
Bring your hopes, bring your dreams. Mer-cy flows and Love
re-deems! All are wel - come! All be-long!

Verses



1. Wel-come, all the bro-ken - heart - ed, & & all who sor-row
2. Wel-come, all who suf-fer vio - lence, all who long for
3. Wel-come, all who are for - got - ten, & ex-clud - ed and
4. Wel-come, all who work for jus - tice, bring-ing hope,
1. and des - pair.
2. safe - ty and for peace.
3. dig - ni - ty de - nied!
4. char - i - ty and peace! } You are not a - lone, for you

1-4. are God's own! To-geth-er, we sing and we pro - claim! to Refrain

Doxology

Old Hundredth



Praise God, from whom all bless - ings flow;

Praise God, all crea - tures here be - low;

Praise God for all that love has done;

Cre - a - tor, Christ, and Spi - rit, One. A - men.

Music: *Old Hundredth*, Louis Bourgeois (1510-1561); Text: Thomas Ken (1637-1710), adapt.

The Great Thanksgiving

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to our God.

People **It is right to give our thanks and praise.**

All Thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Holy, holy, holy by Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

Presider

As our Savior Christ has taught us, we now pray.

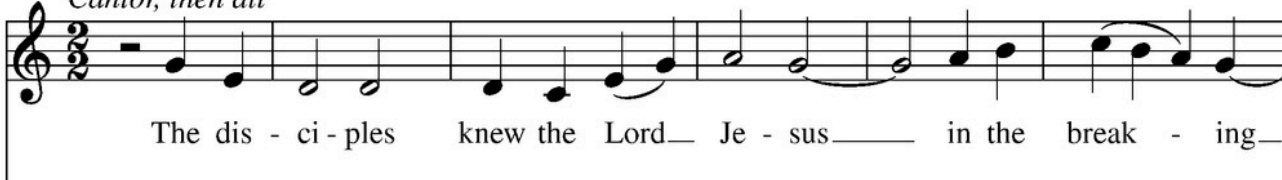
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

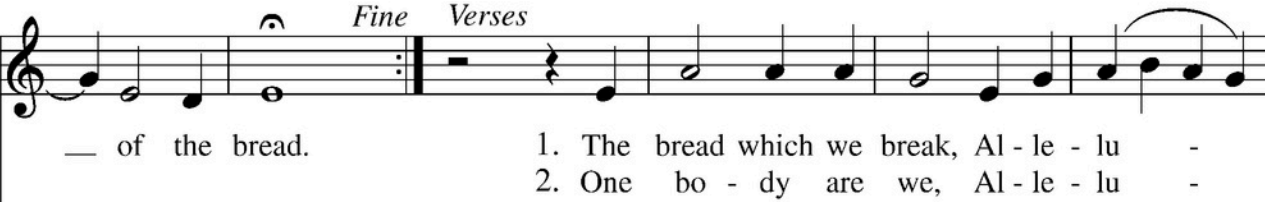
The Disciples knew the Lord Jesus by Jack Warren Burnam

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing


Fine *Verses*



— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun-ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

The Gifts of God for the People of God.

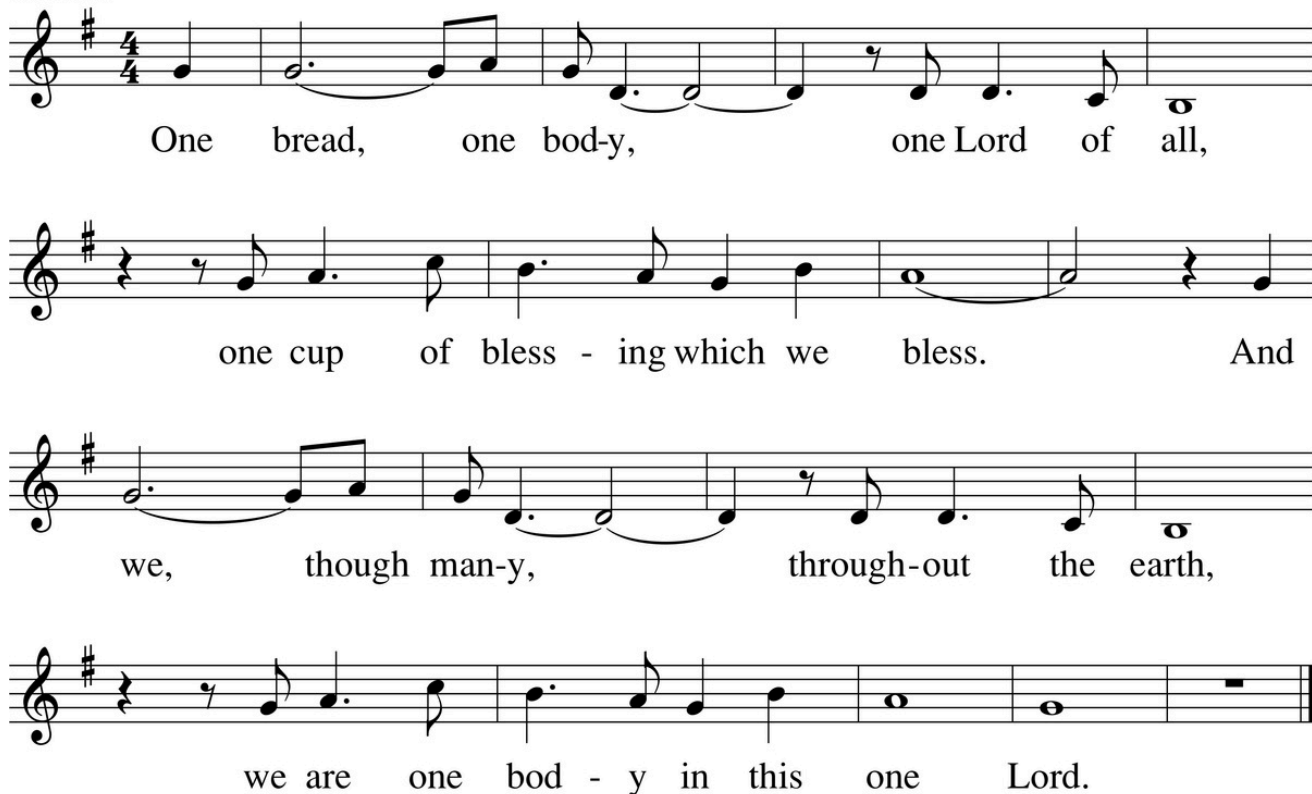
Wherever you find yourself on your spiritual journey, you are welcome to share Communion (or receive a blessing, in which case, please cross your arms in front of your chest as a sign to the minister). If you need gluten-free bread, please let the priest know.

Communion Hymn

One Bread, One Body
John Foley

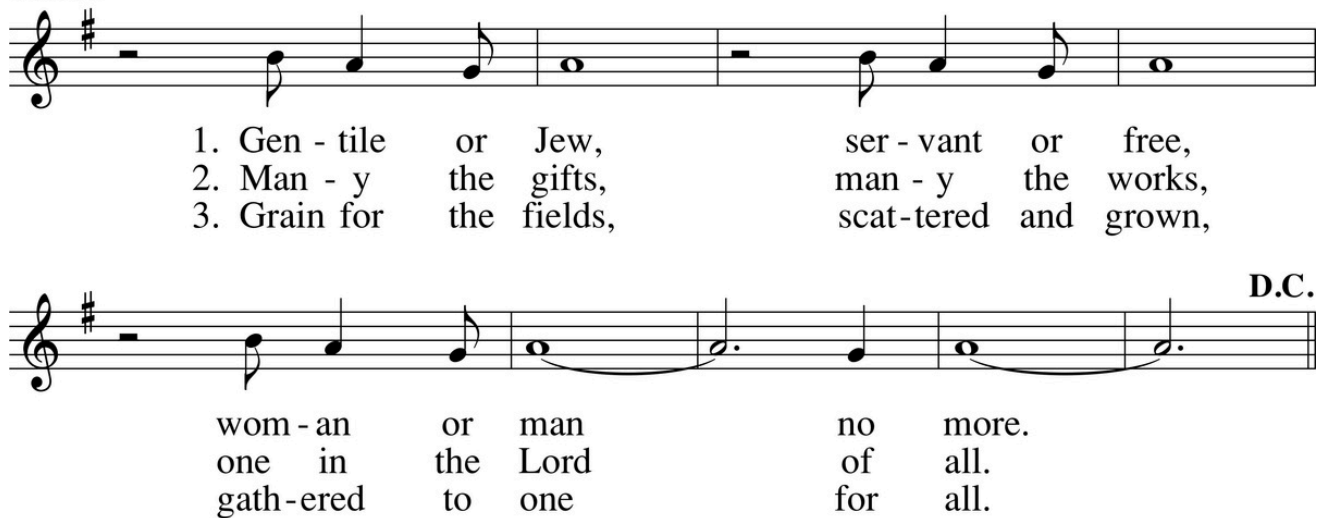
Verses sung by choir

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,
wom - an or man no more.
one in the Lord of all.
gath-ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
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Post Communion Prayer

The people stand as they are able.

Presider and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen**

The Blessing

Final Hymn

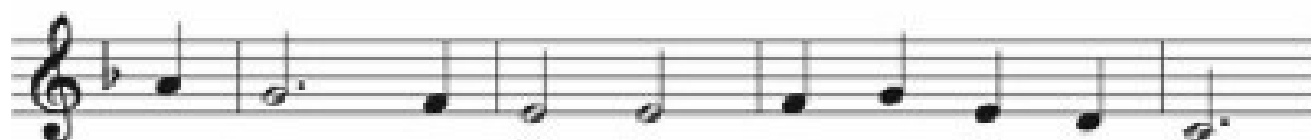
Go To The World

Sylvia G. Dunstan, 1955–1993

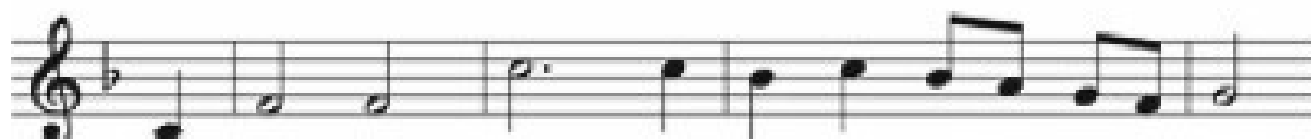
SINE NOMINE
Ralph Vaughan Williams, 1872–1958



1. Go to the world! Go in - to all the earth.
2. Go to the world! Go in - to ev - 'ry place.
3. Go to the world! Go strug - gle, bless and pray.
4. Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
Go live the Word of God's re - deem - ing grace.
The nights of tears give way to joy - ous day,
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant Church you fol - low Christ's own way,
when all the hosts of glo - ry cry "A - men!"



Al - le - lu - ia! Al - le - lu - ia!

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Dismissal

Presider Let us go forth rejoicing in the power of the Spirit. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

Acknowledgements

Presider & Preacher The Rev. Jennifer Hornbeck

Director of Music Jim Dahlstrom

Eucharistic Minister Jessica Jobe Sea

Readers Gari Patton (1st Reading)

 Tim Fox (2nd Reading)

 Kristen Kearns (Prayers)

Acolytes

Altar Guild Hillary Smith, Betsy Robinson

 Loretta Faulkner, Bob Adams, Jane Lintott

Healing Prayers Gari Patton, Ruth Ciranni, Virginia Fox, Priscilla Gilmore

Greeters/Ushers Bob Adams

Coffee Hour

Livestream Tech Tim Fox, Mike Robinson

*Please join us for coffee hour in the Redwood Room following the service.
All are welcome.*

Thank You for Your Beautiful Music – Let's Keep Singing!

Dear Cheryl, Eric, Erin, Gari, Heather, Keith, Louisa, Mike, Ryann & Skip,

I would like to extend my deepest gratitude to each and every one of you. Your dedication and passion for music have been a true gift to Transfiguration Church throughout the year. Week after week, you have generously shared your talents, filling our church with beauty, inspiration, and the spirit of worship.

Your voices have lifted hearts, brought comfort, and strengthened our community in ways that words cannot fully express. The time, effort, and love you put into every note and every song are deeply appreciated.

As we move forward, I warmly invite you to continue sharing your gift with us. Your presence and talent bring so much joy to our worship, and we would be truly blessed to have you remain a part of this ministry. Whether you have been with us for years or have recently joined, you are a valued member of this musical family, and we look forward to creating more beautiful harmonies together.

May you continue to be blessed in your ministry, and may your music always be a source of joy and praise.

With sincere thanks and anticipation,

Jim and Jennifer +

Supporting Hillsdale High School's Peace Pantry & Community Garden

We're excited to share a recent newsletter with our church community, highlighting Transfiguration's ongoing support and partnership with Hillsdale High School's Peace Pantry and Community Garden!

The newsletter includes volunteer opportunities throughout the summer, where church members can sign up on their own to help in the garden during the week, assist at the peace pantry and community closet on Friday mornings.

Please check your e-blast to **sign up and read the full newsletter:** [June 2025 Newsletter]

Thank you for being part of this wonderful outreach effort!

Announcement

Healing Prayers

Healing prayers will be offered today. We invite anyone who desires prayer for healing—whether physical, mental, or emotional—for themselves, a family member, or a friend to step into the Chapel during communion or after church to receive prayer and anointing with oil.

Your concerns can be spoken aloud or held in the silence of your heart. We will lay our hands on you as one person prays and anoints you with oil. Offering prayers in the company of others is a reminder that we are not alone but are cared for and supported by a community of believers.

Summer Service Times

Summer worship will be at **10:00 a.m.** This will be a combined service with a children's story time during the sermon. Storytime will be in the Joyful Noise area with a variety of storytellers! Please share the word and invitation to join us!

Wednesday Coffee

Join us every Wednesday at 10:00 a.m. for Coffee, Pray, and Play! We'll gather for coffee, time on the playground, and uplifting fellowship. Come connect, sip, and share in community. **I hope to see you on June 25!**

Join Our Acolyte Team!

We invite families with children ages 10–18 to be part of our acolyte team! This is a meaningful opportunity for young members of our community to serve in worship, grow in faith, and engage with others

If your child is interested in becoming an acolyte, please reach out to Heather Jolly at 650-609-6599 or [**jolly4heather@gmail.com**](mailto:jolly4heather@gmail.com). We would love to welcome your family into this special ministry!

First Fridays Potluck!

Join us on the first Friday of each month for an evening potluck with speakers, outreach, and fellowship. Our next gathering is **Friday, July 4, at 6:30pm**. Mark your calendars for upcoming dates: **August 1, September 6, October 3.**



**Transfiguration
Episcopal Church**

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