



Opening Hymn

The God of Abraham Praise

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

### Opening Acclamation

*Presider* Blessed be God: most holy glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

### The Collect for Purity

*Presider* God be with you

*People* **And also with you.**

*Presider* Let us pray together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen**

### Kyrie

James Chepponis

Ky-ri-e e-le-i-son. Chri-stee-le-i-son. Ky-ri-e e-le-i-son.

## **The Collect of the Day**

*Presider* God be with you

*People* **And also with you.**

*Presider* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## **The Word of God**

*Please be seated*

### **The First Reading**

**Genesis 12:1-4a**

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Hear what the Spirit is saying to God's people.

**Thanks be to God**

## Psalm 121



lift up my eyes to the hills;  
from where is my help to come?  
My help comes from the Lord,  
the maker of heaven and earth.

He will not let your foot be moved  
and he who watches over you will not fall asleep.  
Behold, he who keeps watch over Israel  
shall neither slumber nor sleep;

The Lord himself watches over you;  
the Lord is your shade at your right hand,  
So that the sun shall not strike you by day,  
nor the moon by night.

The Lord shall preserve you from all evil;  
it is he who shall keep you safe.  
The Lord shall watch over your going out and your coming in,  
from this time forth for evermore.

## The Second Reading

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say?

“Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear what the Spirit is saying to God’s people.

**Thanks be to God**

## Gospel Acclamation

Mass Light

*Refrain, sung by all*



Glo - ry to you, O Word of God, Lord Je - sus Christ!

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are written below the staff, aligned with the notes: "Glo - ry to you, O Word of God, Lord Je - sus Christ!".

## **The Gospel**

**John 3:1-17**

*The people stand as they are able.*

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of our Lord.

**Praise to you, Lord Christ.**

**Sermon**

**The Rev. Jennifer Hornbeck**

*A period of silence is kept.*

**Affirmation of Faith**

**From New Zealand Prayer Book**

*The people stand as they are able as we say together*

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.  
You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.  
You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.**

## Prayers of the People

*Presider* Let us pray for the Church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*People* God, in your mercy  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*People* God, in your mercy  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*People* God, in your mercy  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*People* God, in your mercy  
**Hear our prayer**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*People* God, in your mercy  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*People* God, in your mercy  
**Hear our prayer**

*Presider*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help, for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **Confession of Sin**

*Presider* Let us confess our sins to God.

*Presider and People*

**God of all mercy**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen**

## **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider* The peace of God be always with you.

*People* **And also with you.**

*The Minister and People may greet one another in the name of the Lord.*

## Blessings and Announcements

### The Holy Communion

*The presider says*

Let us with gladness present the offerings and oblations of our life and labor to God.

### Offertory Anthem

**God so Love the World**  
*by Paul A. Tate*

### Doxology

### Old Hundredth



Praise God, from whom all bless - ings flow;



Praise God, all crea - tures here be - low;



Praise God for all that love has done;



Cre - a - tor, Christ, and Spi - rit, One. A - men.

## The Great Thanksgiving

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to up to God.**

*Presider* Let us give thanks unto our God.

*People* **It is right to give our thanks and praise.**

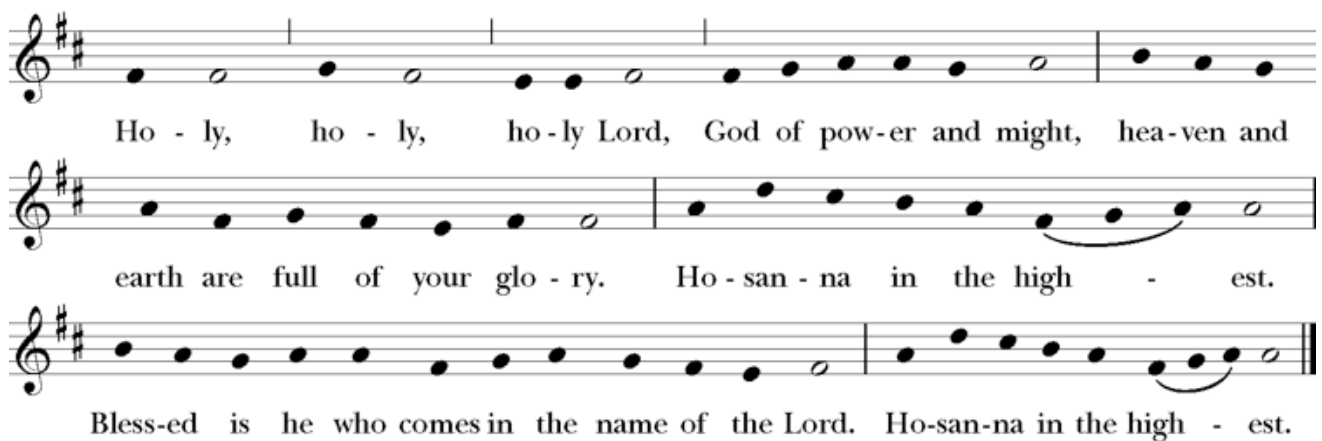
*Presider*

It is truly right, and good and joyful, to give you thanks, all holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant the we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

*Presider*

As our Savior Christ has taught us, we now pray.

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory**

**for ever and ever. Amen**

## The Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem

### Lamb of God

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

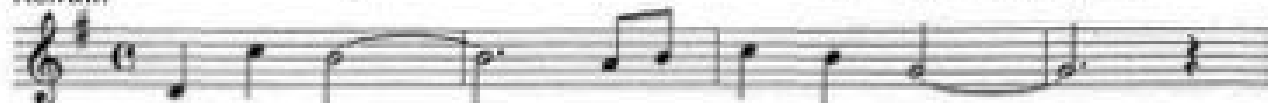
*The Presider invites the people to Communion*

### The Gifts of God for the People of God.

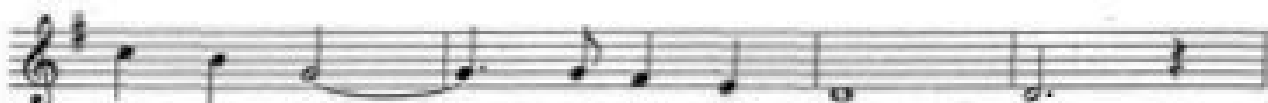
# Communion Hymn

## Deep Within

Refrain



Deep with - in I will plant my law,



not on stone, but in your heart.

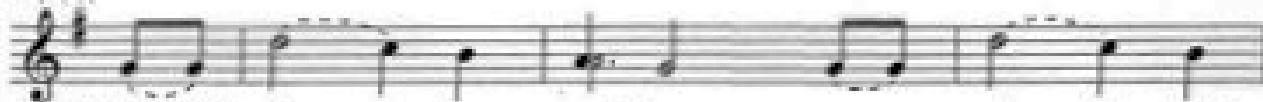


Fol - low me, I will bring you back, you will



be my own, and I will be your God.

Verses



1. I will give you a new heart, a new spir - it with -  
2. † Seek my face, and see your  
3. Re - turn to me, with all your



in you, for I will be your strength.  
God, † for I will be your hope.  
heart, † and I will bring you back.

Text: Jeremiah 31:33, Ezekiel 36:26, Joel 2:12; David Haas, b. 1937  
Tune: David Haas, b. 1937; arr. by Jeanne Collier, b. 1964  
© 1987, GIA Publications, Inc.

## **Post Communion Prayer**

*All stand as they are able.*

*Presider and People*


**Eternal God. heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**


## Final Hymn

## O Love, How Deep, How Broad, How High


verses 1-3, 6



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us tempt - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

## Dismissal

*Presider* Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## Acknowledgements

|                                |   |
|--------------------------------|---|
| <b>Presider &amp; Preacher</b> | The Rev. Jennifer Hornbeck  |
| <b>Director of Music</b>       | Jim Dahlstrom   |
| <b>Eucharistic Minister</b>    | Michelle McLean   |
| <b>Readers</b>                 | Kristen Kearns (1 <sup>st</sup> Reading)<br>Doug Jolly (2 <sup>nd</sup> Reading)<br>Heather Jolly (Prayers of the People) |
| <b>Acolytes</b>                |   |
| <b>Altar Guild</b>             | Hillary Smith, Betsy Robinson, Loretta Faulkner<br>Jane Lintott, Bob Adams  |
| <b>Greeters/Ushers</b>         | Bob Adams   |
| <b>Coffee Hour</b>             |   |
| <b>Livestream Tech</b>         | Tim Fox and Mike Robinson   |

*Please join us for coffee hour in the Redwood Room following the service.  
All are welcome.*

### **Celebrating Birthdays This Week**

- March 1 - Silvio del Rosso
- March 1 - Mees Tielens
- March 3 - Janine Barger
- March 3 - Jane Lintott
- March 4 - Arcadia Duquette
- March 5 - Jax Manning

## **Announcements**

### **Friday, March 6 – First Friday Potluck at 6:30pm**

Join us for an evening of good food, genuine community, and meaningful connection. Bring a favorite dish, invite someone along, and come just as you are—there's always room for you at the table.

### **Lenten Resource:**

Please help yourselves to “Living Well Through Lent 2026”. A Living Compass Seasonal Resource suggested by Michele Charles. You will find copies available in the Narthex.

### **Summer Camp Registration is Open:**

Our diocese offers two great summer camp locations with a variety of programs for kids in different age groups. There are programs for kids as young as 5 and as old as 18. Check out both camps:

- **Bishops Ranch Camps:**  
<https://www.bishopsranch.org/experiences/summer-camp>
- **St. Dorothy's Rest Camps:** <https://www.saintdorothysrest.org/camp>

Want to know more? There are many families in our parish who have participated in these programs. Ask around!

### **Key Dates for Lent and Easter**

- March 29 - Palm Sunday
- April 2 - Maundy Thursday
- April 3 - Good Friday
- April 4 - Holy Saturday
- April 5 - Easter Day