



Transfiguration Episcopal Church

Easter Sunday
Festival Eucharistic of Easter
April 5, 2026 - 10:30am

Opening Hymn

Jesus Christ is Risen Today

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Opening Acclamation

Presider Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

The Collect for Purity

Presider God be with you

People **And also with you.**

Presider Let us pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

A Community Mass, Richard Proulx

Glo - ry to God in the
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly
King, al - might - y God and Fa-ther, We wor - ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; You are seat - ed at the
right hand of the Fa-ther: re - ceive our pray'r, re -
ceive, re - ceive our pray'r.

For you a-lone are the Ho-ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly
 Spir - it in the glo - ry of God the Fa - ther.
 A - men. A - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The Collect of the Day

Presider God be with you

People **And also with you.**

Presider Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

The People remain standing as they are able.

The First Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Psalm 118

This Day Was Made by the Lord

Refrain sung by choir, then repeated by all. The verses are sung by choir.

Christopher Walker

Refrain



This day was made by the Lord, let us re-joyce, let us be glad.

2



let us re-joyce in sal - va - tion!

Verses
Cantor

1. I thank you, your love is e -
2. Your hand raised me up _____ in
3. The stone which the build - ers re -
4. You o - pened the gates _____ of
5. You are my strength and my

All



1. ter - nal, you have giv - en me life. You have giv - en me life.
2. tri - umph, you have giv - en me life. You have giv - en me life.
3. ject - ed is the cor - ner - stone, _____ is the cor - ner - stone. _____
4. heav - en, you have giv - en me life. You have giv - en me life.
5. Sav - ior, you have giv - en me life. You have giv - en me life.



1-5. I will pro - claim the won - ders you do!

to Refrain

Text: Based on Psalm 118. Text and music © 1988, 1989, Christopher Walker.
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The Second Reading

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gospel Acclamation

Celtic Alleluia

Refrain, sung by all

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The musical notation is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes with various rests and slurs. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff continues the melody, ending with a double bar line. It features a change in time signature to 3/8 and then back to 6/8.

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The Gospel

Matthew 28:1-10

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of our Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Jennifer Hornbeck

A period of silence is kept.

The Peace

Presider The peace of God be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Presider

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit that acknowledge God's name.

The Offertory Anthem

When Christ Comes to Die

Doxology

The People stand as they are able.



Praise God, from whom all bless - ings flow;



Praise God, all crea - tures here be - low;



Praise God for all that love has done;



Cre - a - tor, Christ, and Spi - rit, One. A - men.

Music: *Old Hundredth*, Louis Bourgeois (1510-1561); Text: Thomas Ken (1637-1710), adapt.

The Great Thanksgiving

Presider Christ is risen.

People **He is risen indeed..**

Presider Lift your hearts to heaven.

People **Where Christ in glory reigns.**

Presider Let us give thanks to God.

People **It is right to offer thanks and praise.**

Presider

You said, "Let there be light"; there was light. Your light shines on in our darkness. For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will and to be fulfilled in your love. It is right to thank you. You sent your Son to be for us the way we need to follow and the truth we need to know. You sent your Son to give his life to release us from our sin. His cross has taken our guilt away. You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church.

Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts:

Sanctus

A Community Mass, Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The Presider continues

Blessed are you, most holy, in your Son, who washed his disciples' feet, "I am among you," he said, "as one who serves."

On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks. He gave it to them and said: Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from him ascension; we look for his coming in glory and in him we give ourselves to you.

Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

Called to follow Christ, help us to reconcile and unite. Called to suffer, give us hope in our calling.

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

Praise, glory and love be yours, this and every day, from us and all people, here and everywhere. Amen.

Presider

As our Savior Christ has taught us, we now pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

S154, David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider invites the people to Communion

The Gifts of God for the People of God.

Wherever you find yourself on your spiritual journey, you are welcome to share Communion (or receive a blessing, in which case, please cross your arms in front of your chest as a sign to the minister). If you need gluten-free bread, let the minister know and it will be provided.

Please come forward to receive the Eucharist.

Communion Hymn

Three Days



1. Three days our world was bro - ken; the
2. Three days— and on the third day, the
3. Three days our world was bro - ken and



1. Lord of life lay dead. "Take up your cross," he
2. wom - en came at dawn. His tomb, they said, was
3. in an in - stant healed, God's cov - e - nant of



1. told us who fol - lowed where he led. Would
2. emp - ty, his bro - ken bod - y gone. Who
3. mer - cy in mys - ter - y re - vealed. Two



1. we now hang in tor - ment with thieves on ev - 'ry side,
2. could be - lieve their sto - ry? The dead do not a - rise,
3. thou - sand years are one day in God's e - ter - nal sight,



1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
2. yet he walks a - mong us, and with our own eyes
3. and yes - ter - day's sor - rows are this day's de - light.



1. Three days we hid in si - lence, in
2. we've seen him at this ta - ble; we've
3. Though still Christ's bod - y suf - fers, pierced



1. bit - ter fear and grief. Three days we clung to -
2. shared his bread and wine. Hearts burn - ing bright with -
3. dai - ly by the sword, yet death has no do -



1. geth - er where he had washed our feet.
2. in us, we've seen his glo - ry shine.
3. min - ion: the ris - en Christ is Lord!

Post Communion Prayer

Presider Blessed be God who calls us together.

People **Praise to God who makes us one people.**

Presider Blessed be God who has forgiven our sin.

People **Praise to God who gives hope and freedom.**

Presider Blessed be God whose Word is proclaimed.

People **Praise to God who is revealed as love.**

Presider Blessed be God who alone has called us.

People **Therefore we offer all that we are and all that we shall become.**

Presider Accept, O god, our sacrifice of praise.

People **Amen. Accept our thanks for all you done.**

Our hands were empty, and you filled them.

The Blessing

Presider

May Almighty God, who has redeemed us and made us his children through the resurrection of his son our Lord, bestow upon you the riches of his blessing.

Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Final Hymn

The Strife is O'er

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Dismissal

Presider Let us go forth rejoicing in the power of the Spirit. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

Acknowledgements

<i>Presider & Preacher</i>	The Rev. Jennifer Hornbeck
<i>Director of Music</i>	Jim Dahlstrom
<i>Choir</i>	Gari Patton, Lucy Dahlstrom, Rebecca Robinson, Mike Robinson Keith Jobe, Alan Roby
<i>Eucharistic Ministers</i>	Jenn Robinson & Gari Patton
<i>Readers</i>	Betsy Robinson (1st Reading) Cathy Apsley (2nd Reading) Gari Patton (Prayers)
<i>Altar Guild</i>	Hillary Smith, Betsy Robinson Loretta Faulkner, Bob Adams
<i>Greeters/Ushers</i>	Bob Adams, Priscilla Gilmore
<i>Livestream Tech</i>	Tim Fox, Mike Robinson
<i>Coffee Hour</i>	The Transfiguration Community

Celebrating Birthdays This Week

4/8 - Betty Strombom

4/10 - Jessica Jobe Sea

4/10 - Bethany Li

4/10 - Margie Shields

Announcements

Easter Egg Hunt and Easter Sunday Coffee Hour

Join us after the service for coffee, treats and an Easter egg hunt for the kids!

Joyful Noise Service

Worship with a group of parents with young children! Our weekly half hour interactive service is made for busy bodies to keep engaged. Parents find community and connection.

Join us at 9:30 a.m. on Sundays!

Easter Series: Strangers in a Strange Land

During the Easter Season (through Pentecost), we'll explore immigration and belonging in the Bible.

Wednesdays April 15th - May 20th noon - 1 pm. Zoom link will be available here and found on our website calendar.

First Fridays!

Join us on the first Friday of each month for an evening potluck with speakers, outreach, and fellowship. Our next gathering is Friday, May 1, at 6:30pm.

Mark your calendars for upcoming dates: **May 1, June 5, July 3.**